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Bianca M. Lopez

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Queen of Sorrows Bianca M. Lopez,2024-09-15 Queen of Sorrows takes an original approach to both late-medieval Italian history and the history of Christianity, using quantitative and qualitative analyses of a remarkable archive of 1,904 testaments to determine patterns in giving to the Virgin of Loreto shrine in the late fourteenth and early fifteenth centuries. Bianca M. Lopez argues that in central Italy, as elsewhere, the cult of the Virgin Mary gained new prominence at this time of unprecedented mortality. Individuals gave to Santa Maria di Loreto, which houses the structure in which Mary is believed to have lived, as an expression of their grief in the hope of strengthening family lineages beyond death and to care for loved ones believed to be languishing in purgatory. Lopez establishes statistical correlations between different social groups and their donations to Loreto over time, uncovering informative new historical patterns such as the prominence of widow and migrant donors in the notarial record. The testaments also provide a social history of Recanati, revealing how its denizens venerated Mary as a saint with unrivaled spiritual power and uniquely sympathetic to grief, having lost her own son, Jesus. In the fourteenth century, plague survivors transformed their anguish into Marian devotion. The devastation of the plague brought the Virgin out of noble courts and monasteries and onto city streets. As Queen of Sorrows details, however, the popularity and growing wealth of Loreto's Marian shrine attracted the attention of the papacy and peninsular seigneurial lords, who eventually brought Santa Maria di Loreto under the control of the Church.

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Table of Contents Notary Receipt Template

- 1. Understanding the eBook Notary Receipt Template
 - The Rise of Digital Reading Notary Receipt Template
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Notary Receipt Template
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Notary Receipt Template
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Notary Receipt Template
 - Personalized Recommendations
 - Notary Receipt Template User Reviews and Ratings
 - o Notary Receipt Template and Bestseller Lists
- 5. Accessing Notary Receipt Template Free and Paid eBooks
 - Notary Receipt Template Public Domain eBooks
 - Notary Receipt Template eBook Subscription Services

- Notary Receipt Template Budget-Friendly Options
- 6. Navigating Notary Receipt Template eBook Formats
 - o ePub, PDF, MOBI, and More
 - Notary Receipt Template Compatibility with Devices
 - Notary Receipt Template Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Notary Receipt Template
 - Highlighting and Note-Taking Notary Receipt Template
 - \circ Interactive Elements Notary Receipt Template
- 8. Staying Engaged with Notary Receipt Template
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Notary Receipt Template
- 9. Balancing eBooks and Physical Books Notary Receipt Template
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Notary Receipt Template
- 10. Overcoming Reading Challenges
 - \circ Dealing with Digital Eye Strain

- Minimizing Distractions
- Managing Screen Time
- 11. Cultivating a Reading Routine Notary Receipt Template
 - Setting Reading Goals Notary Receipt Template
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Notary Receipt Template
 - Fact-Checking eBook Content of Notary Receipt Template
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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